ity in investigations of morbid Russian sects, such as the Bessarabian fanatics who bury themselves and others as strange as they. On his opinion as a pivotal point the public prosecutor has turned a case of sordid slaying into a process of ritual murder.

When Prof. Sikarsky alleged the death of Andrusha Yustschinsky as one of "ritual murder" the judge of Instenshion consulted two Christian professors of Kiev and St. Petersburg in the sacred books. Both denied

such knowledge.

For a year the prosecutor waited helpless, though the government has 80,000 clerical soldiers at command! Then the priest Prouditiss was discovered in Iaschkent, on the far frontier of Persia, in the center of Asia. This man had been previously discredited by his superiors, I allege. The Greek theologians escorted him with honors to St. Petersburg as chief theological accuser in the ritual trial of Kiev.

Prouditiss' claim that the Jews use Christian blood for all important purposes of life—as medicine, betrothal, passover and burial—would require a very aqueduct of life-fluid!

Prouditiss cites the Bible to prove

his charge.

BUT Sizenmunger confesses that the holy books of Israel have no word that gives the right to say Jews use

Christian blood.

Prouditiss cites the Jewish book of Zarah, although Zarah is not a sacred book at all, but a centuries-old compilation of legends, tales and rabbinical disputations more or less mystical.

"And last," says Prouditiss,
"though we cannot discover ritual
murder texts in the authoritative Hebrew books such texts are to be
found in the secret apochraphs!"

Just here the counsel for the defense for Mendel Beilis—at Israel challenge the Russian government to bring the apochrapha cited into court! So the unexplained death of a little child becomes not only a national process, but the trial of the world's greatest religious literature!

The sacred scriptures have been brought into court at Kiev for proof and with counter-proof of its interpretation. The anti-Semite Ezinemenger's book will appear and be controverted by the Jews—protecting encyclical of a dozen medieval popes!

The book of Zarah will be cited and declared by scholars to be merely the



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fireside tales of a strong, loving people. And the "secret" apochrapha? Will they come?

NO, FOR THEY DO NOT EXIST! In old ritual trials experts were called to give opinions, one man against the other.

At last the blood accusation is to